Landmark Park Arts and Crafts Show Vendor Application

Name of Vendor Mailing Address			_
Street			_
City State	Zip		_
City State Phone (h)	(w)		
E-mail	(C)		
Description of Arts and Crafts you plan to			
Number of booths (12 x12) requested:	@ \$35 each =		
	Total Enclos	sed	_
6362, Dothan, AL. 36302. Be sure to incand/or items you intend to sell. All applications of the self and self applications. GENERAL RELEASE, HOLD HARMLESS A I, the undersigned vendor (hereinafter referred to a volunteers and its Board of Directors (hereinafter reincluding, but not limited to, actions for injuries, procontract, wantonness or any other legal theory and unforeseen, and unanticipated injuries and damage	ations are subject to apply the subject to apply th	proval. NAGREEMENT Tee to hold Landmark F Bark") harmless from an of profits based in negl	Park, its staff, its ny and all liability igence, breach of
Vendor understands that Park does not provide insunderstands that Vendor is required to maintain a pshould any action be brought against Park due to a indemnify Park for all costs of litigation should an on the part of Vendor.	policy of insurance for itself any alleged act or omission of	and shall be required to on the part of Vendor.	o indemnify Park Vendor agrees to
The consideration for my granting this release is the	ne Park allowing my particip	pation as a vendor for t	the 2024 year.
This release shall be binding upon my heirs, estate employees and any other officers or agents of Ven federal, state and local laws and statutes. Any disp unsuccessful, then arbitration, with a mediator and	dor. This release shall be coute arising under this releas	onstrued as broadly as a e shall be submitted to	allowed under all mediation and if
Vendor's Signature	This the	day of	, 20